## **Buckinghamshire County Council**

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# Agenda

## Cabinet

Date: Monday 10 September 2018

Time: 10.30 am

Venue: Mezzanine Rooms 1 & 2, County Hall, Aylesbury

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#### Agenda Item

- 1 Apologies for Absence
- 2 Declarations of Interest
- 3 Minutes Of the meeting of the Cabinet held on 9 July 2018.
- 4 Hot Topics



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5	<b>Question Time</b> This provides an opportunity for Members to ask questions to Cabinet Members	
6	Forward Plan for Cabinet and Cabinet Members13 - 24For Cabinet to consider the Forward Plan	
7	Cabinet Member Decisions To note progress with Cabinet Member Decisions	
8	Select Committee Work Programme & Inquiry Work Programme33 - 48For Cabinet to consider the Select Committee Work Programme	
9	<ul> <li>Children's Social Care Commissioner's Report</li> <li>The recommendation is that Cabinet: <ul> <li>(a) NOTES the findings and recommendations from the Commissioner's review; and,</li> <li>(b) NOTES the revised direction issued by the Department for Education (DfE).</li> </ul> </li> </ul>	49 - 56
10	Children's Select Committee - Permanent Exclusions Inquiry The recommendation is that Cabinet: AGREE a number of recommendations as set out within the report.	57 - 110
11	Cultural Strategy The recommendation is that Cabinet:	111 - 124
	ENDORSE the new Cultural Strategy and support the development of a new Cultural Partnership for Buckinghamshire to oversee the delivery of the strategy.	
12	Q1 2018/19 Performance Report The recommendation is that Cabinet:	125 - 184
	1. Come to a view on how the organisation is performing 2. Take action to improve performance where necessary	
13	Youth Justice Strategic Plan The recommendation is that Cabinet:	185 - 216
	Refer the 2018-19 Youth Justice Strategic Plan to full Council for	

approval

14 Buckinghamshire County Council's Contribution to the Director of 217 - 226 Public Health Annual Report

The recommendation is that Cabinet:

- NOTE the contribution of the County Council to the 6 areas • highlighted in the report.
- NOTE that a group of senior officers from all portfolios are meeting in September to consider how to implement the recommendations of the DPH Annual report in relation to the responsibilities of Buckinghamshire County Council.
- SUPPORT the principle that continuing to develop and coordinate the Council wide contribution to the recommendations in this Director of Public Health Annual Report, is considered as part of the development of the Buckinghamshire County **Council Corporate Working Group.**
- 15 Date of the Next Meeting 22 October 2018.

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For further information please contact: Rachel Bennett on 01296 382343

#### Martin Tett (Leader) Members:

Mike Appleyard	Cabinet Member for Education & Skills
Noel Brown	Cabinet Member for Community Engagement & Public Health
Bill Chapple OBE	Cabinet Member for Planning & Environment
John Chilver	Cabinet Member for Resources
Lin Hazell	Cabinet Member for Health & Wellbeing
Mark Shaw	Deputy Leader & Cabinet Member for
	Transportation
Warren Whyte	Cabinet Member for Children's Services